



PITCH-IN WEEK

APRIL 22 - 29, 2018

Sponsored By

Tim Hortons®

2018 Registration Form

To receive materials in time for the campaign you must register by April 22, 2018. By registering you permission to provide information about your projects to local media, post on our website and include in reports.

Register on-line!

Register online at www.pitch-in.ca and then update your information as you wish! Did you register ONLINE last year? Recall your registration information using your email address and password at www.pitch-in.ca

PLEASE PRINT CLEARLY!

1. Email (print CLEARLY please!)

Name (Mr/Mrs/Ms) _____ Title _____

Organization Name _____

STREET DELIVERY ADDRESS:

Delivery Address _____

Village/Town/City _____ Province _____ Postal Code _____

Tel:(_____) _____ Fax:(_____) _____

2. Information about YOUR Organization

(If you are involving more than one organization then tick off the ONE CATEGORY which best describes your own organization – you will be asked to supply additional information for OTHER organizations involved in your campaign in Section 5 of this form).

Number of people who will participate in your campaign, _____

(this information is very important as it assists us in deciding how many free materials to send you)

Which category below best describes YOUR own organization?

- | | | |
|--|--|---|
| 01 <input type="radio"/> Elementary/Secondary School | 10 <input type="radio"/> Chamber of Commerce | 19 <input type="radio"/> Naturalist/Outdoor/Environmental Group |
| 02 <input type="radio"/> College | 11 <input type="radio"/> Conservation Authority | 20 <input type="radio"/> Athletic Organization |
| 03 <input type="radio"/> Daycare/Preschool | 12 <input type="radio"/> Seniors' Group | 21 <input type="radio"/> Ratepayer/Resident/Cottagers' Org. |
| 04 <input type="radio"/> Cubs | 13 <input type="radio"/> Women's Institute | 22 <input type="radio"/> Service Club/Community Group |
| 05 <input type="radio"/> Scouts | 14 <input type="radio"/> Sparks | 23 <input type="radio"/> Youth Group |
| 06 <input type="radio"/> Beavers | 15 <input type="radio"/> Brownies | 24 <input type="radio"/> Business |
| 07 <input type="radio"/> Venturers/Rovers | 16 <input type="radio"/> Guides | 25 <input type="radio"/> Religious Organization |
| 08 <input type="radio"/> Local Government | 17 <input type="radio"/> Pathfinders | 26 <input type="radio"/> Firefighter/Police/Public Safety |
| 09 <input type="radio"/> Fish & Game Organization | 18 <input type="radio"/> Senior Branches of Guides | 27 <input type="radio"/> Other (Pis specify) |

3. Are you organizing any environmental education activities? (please tick yes or no)

Q1 Yes () No ()

If yes, please tick off below: (check off as many as apply)

- | | | |
|--|---|--|
| 01 <input type="radio"/> Litterless Lunch Program | 06 <input type="radio"/> Planting – trees/flowers | 10 <input type="radio"/> Green Shopper Program |
| 02 <input type="radio"/> Recycling Project | 07 <input type="radio"/> Poster Contest | 11 <input type="radio"/> Pollution Count |
| 03 <input type="radio"/> Composting Project | 08 <input type="radio"/> Stream Restoration Project | 12 <input type="radio"/> Cell Phone Recycling Program |
| 04 <input type="radio"/> Habitat Restoration Project | 09 <input type="radio"/> Display(s) | 13 <input type="radio"/> Energy Conservation Program |
| 05 <input type="radio"/> Speaker/Nides/Presentation | | 14 <input type="radio"/> Other (pls describe in how below) |

Please provide brief **description** of the educational project(s) above, including **DATES**: (use separate sheet if required - we like to learn about your activities so that we can pass along ideas to others! We love pictures, but they cannot be returned).

Date(s):
 Details (use separate sheet if req'd):

4. Will you be organizing a clean-up event? (please tick yes or no) **YES [] NO []**

If **yes**, please tick off area(s) you plan to clean-up: (check off as many as apply)

- | | | |
|------------------------|----------------------------|------------------------------------|
| 01 [] Schoolyard | 05 [] Shoreline | 09 [] Wildlife/Conservation area |
| 02 [] Neighborhood | 06 [] Highway/Road | 10 [] Trail |
| 03 [] Park/Playground | 07 [] Business | 11 [] Sports Field |
| 04 [] Ravine | 08 [] Cemetery/Churchyard | 12 [] Other (please specify)_____ |

Date(s) of you Clean-Up Project(s):

Location(s): (Where? Give names of parks, streets, etc... Use separate sheet if required)

Scope: (length of time, size of area to be covered, special details)

Please indicate how many people are expected to participate:

- [] Neighbourhood clean-up (up to 25 people)
- [] Small Group clean-up (up to 50 people)
- [] Community clean-up (up to 80 people)
- [] Community clean-up (up to 100 people)
- [] Community clean-up (up to 200 people)

For clean-ups with **over 200 participants** please contact pitch-in@pitch-in.ca with registration information to order bags.

Do you plan to separate and recycle debris collected? **YES [] NO []**

5. Are other schools/sections/units/organizations/clubs involved in your campaign? YES[] NO[]

If "YES" please LIST ALL schools/sections/units/organizations/Clubs other than your own, who are participating. We want to recognize everyone for their contribution!

| Name of group | # of participants | Organization code | Clean-Up Codes (see above) | Education code (see above) |
|------------------------|-------------------|-------------------|----------------------------|----------------------------|
| <i>Example: scouts</i> | <i>30</i> | <i>05</i> | <i>04,10</i> | <i>04,10</i> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Download your Certificate of Participation at www.pitch-in.ca/resources - save as a Word file and individualize one for each participant!