



PITCH-IN WEEK

APRIL 22 - 29, 2019

Sponsored By

Tim Hortons

201- Registration Form

To receive materials in time for the campaign you must register by **Tuesday, April 23, 2019**, 20FJ. By registering you give permission to provide information about your projects to local media, post on our website and include in reports.

Register on-line!

Register online at www.pitch-in.ca and then update your information as you wish! Did you register ONLINE last year? Recall your registration information using your email address and password at www.pitch-in.ca

PLEASE PRINT CLEARLY!

1. Email (print CLEARLY please!)

Name (Mr/Mrs/Ms) _____ Title _____

Organization Name _____

STREET DELIVERY ADDRESS:

Delivery Address _____

Village/Town/City _____ Province _____ Postal Code _____

Tel:(_____) _____ Fax:(_____) _____

2. Information about YOUR Organization

(If you are involving more than one organization then tick off the ONE CATEGORY which best describes your own organization – you will be asked to supply additional information for OTHER organizations involved in your campaign in Section 5 of this form).

Number of people who will participate in your campaign, _____
(this information is very important as it assists us in deciding how many free materials to send you)

Which category below best describes YOUR own organization?

- | | | |
|--|--|---|
| 01 <input type="radio"/> Elementary/Secondary School | 10 <input type="radio"/> Chamber of Commerce | 19 <input type="radio"/> Naturalist/Outdoor/Environmental Group |
| 02 <input type="radio"/> College | 11 <input type="radio"/> Conservation Authority | 20 <input type="radio"/> Athletic Organization |
| 03 <input type="radio"/> Daycare/Preschool | 12 <input type="radio"/> Seniors' Group | 21 <input type="radio"/> Ratepayer/Resident/Cottagers' Org. |
| 04 <input type="radio"/> Cubs | 13 <input type="radio"/> Women's Institute | 22 <input type="radio"/> Service Club/Community Group |
| 05 <input type="radio"/> Scouts | 14 <input type="radio"/> Sparks | 23 <input type="radio"/> Youth Group |
| 06 <input type="radio"/> Beavers | 15 <input type="radio"/> Brownies | 24 <input type="radio"/> Business |
| 07 <input type="radio"/> Venturers/Rovers | 16 <input type="radio"/> Guides | 25 <input type="radio"/> Religious Organization |
| 08 <input type="radio"/> Local Government | 17 <input type="radio"/> Pathfinders | 26 <input type="radio"/> Firefighter/Police/Public Safety |
| 09 <input type="radio"/> Fish & Game Organization | 18 <input type="radio"/> Senior Branches of Guides | 27 <input type="radio"/> Other (Pis specify) |

3. Are you organizing any environmental education activities? (please tick yes or no)

Q1 Yes () No ()

If yes, please tick off below: (check off as many as apply)

- | | | |
|---|--|--|
| 01 <input type="checkbox"/> Litterless Lunch Program | 06 <input type="checkbox"/> Planting – trees/flowers | 10 <input type="checkbox"/> Green Shopper Program |
| 02 <input type="checkbox"/> Recycling Project | 07 <input type="checkbox"/> Poster Contest | 11 <input type="checkbox"/> Pollution Count |
| 03 <input type="checkbox"/> Composting Project | 08 <input type="checkbox"/> Stream Restoration Project | 12 <input type="checkbox"/> Cell Phone Recycling Program |
| 04 <input type="checkbox"/> Habitat Restoration Project | 09 <input type="checkbox"/> Display(s) | 13 <input type="checkbox"/> Energy Conservation Program |

Please provide brief **description** of the educational project(s) above, including **DATES**: (use separate sheet if required - we like to learn about your activities so that we can pass along ideas to others! We love pictures, but they cannot be returned).

Date(s): Details (use separate sheet if req'd):
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4. Will you be organizing a clean-up event? (please tick yes or no) **YES [] NO []**

If **yes**, please tick off area(s) you plan to clean-up: (check off as many as apply)

- | | | |
|------------------------|----------------------------|------------------------------------|
| 01 [] Schoolyard | 05 [] Shoreline | 09 [] Wildlife/Conservation area |
| 02 [] Neighborhood | 06 [] Highway/Road | 10 [] Trail |
| 03 [] Park/Playground | 07 [] Business | 11 [] Sports Field |
| 04 [] Ravine | 08 [] Cemetery/Churchyard | 12 [] Other (please specify)_____ |

Date(s) of you Clean-Up Project(s):

Location(s): (Where? Give names of parks, streets, etc... Use separate sheet if required)

Scope: (length of time, size of area to be covered, special details)

Please indicate how many people are expected to participate:

- [] Neighbourhood clean-up (up to 25 people)
- [] Small Group clean-up (up to 50 people)
- [] Community clean-up (up to 80 people)
- [] Community clean-up (up to 100 people)
- [] Community clean-up (up to 200 people)

For clean-ups with **over 200 participants** please contact pitch-in@pitch-in.ca with registration information to order bags.

Do you plan to separate and recycle debris collected? **YES [] NO []**

5. Are other schools/sections/units/organizations/clubs involved in your campaign? YES [] NO []

If "YES" please LIST ALL schools/sections/units/organizations/Clubs other than your own, who are participating. We want to recognize everyone for their contribution!

Name of group	# of participants	Organization code	Clean-Up Codes (see above)	Education code (see above)
<i>Example: scouts</i>	<i>30</i>	<i>05</i>	<i>04,10</i>	<i>04,10</i>

Download your Certificate of Participation at www.pitch-in.ca/resources - save as a Word file and individualize one for each participant!